



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 7969

|   |   |                                  |   |   |                                 |
|---|---|----------------------------------|---|---|---------------------------------|
| <b>SERIAL NUMBER</b><br>09/336,706  | <b>FILING OR 371(c) DATE</b><br>06/21/1999<br><b>RULE</b>   | <b>CLASS</b><br>709              | <b>GROUP ART UNIT</b><br>2142   | <b>ATTORNEY DOCKET NO.</b><br>21.1924/JRB |                                 |
| <b>APPLICANTS</b><br>SUMIYO OKADA, AKASHI-SHI, JAPAN;<br>MASAHICO MURAKAMI, KOBE-SHI, JAPAN;<br>YASUhide MATSUMOTO, AKASHI-SHI, JAPAN;<br>HIDE TO KIHARA, AKASHI-SHI, JAPAN;  |   |                                  |   |   |                                 |
| <b>** CONTINUING DATA *****</b> <i>NONE/BS</i>  |   |                                  |   |   |                                 |
| <b>** FOREIGN APPLICATIONS *****</b> <i>NONE/BS</i>   |   |                                  |   |   |                                 |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 07/20/1999</b>  |   |                                  |   |   |                                 |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met<br>Verified and Acknowledged <i>Allowance</i><br>Examiner's Signature <i>BS</i> Initials |   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>9  | <b>TOTAL CLAIMS</b><br>12                 | <b>INDEPENDENT CLAIMS</b><br>10 |
| <b>ADDRESS</b><br>21171   |   |                                  |   |   |                                 |
| <b>TITLE</b><br>MESSAGE DISPLAY METHOD AND INFORMATION EXCHANGE SYSTEM AND STORAGE MEDIUM   |   |                                  |   |   |                                 |
| <b>FILING FEE RECEIVED</b><br>2204  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |                                 |